PART B - FEE(S) TRANSMITTAL

Con plete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax

(703) 746-4000

| appropriate. All further con indicated unless corrected l maintenance fee notification | respondence including the F below or directed otherwise as. | Patent, advance orders in Block 1, by (a) spec | and notification cifying a new co | of maintenance fees v | will be mailed to the current; and/or (b) indicating a sepa | correspondence address as |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 30827 7590 06/07/2004 | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | |
| MCKENNA LONG & ALDRIDGE LLP 1900 K STREET, NW WASHINGTON, DC 20006 | | | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. | | |
| | | AU6 3 1 2004 | * | | | (Depositor's name) |
| | | (E) | <i>y</i> | | | (Signature) |
| | | CALL MAKE | 5/ | | | (Date) |
| APPLICATION NO. | FILING DATE | FIRST | NAMED INVEN | FOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/658,400 | 09/10/2003 | | JaeSung You | | 8733.914.00 | 2247 |
| FITLE OF INVENTION: M | IETHOD FOR CRYSTALLI | ZING SILICON | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PU | BLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1330 | | \$300 | \$1630 | 09/07/2004 |
| EXAMINER | | ART UNIT | CL | ASS-SUBCLASS |] | |
| ANYA, IGWE U | | 2825 | | 438-486000 | _ | |
| CFR 1.363). names of up to 1 | | | | the patent front page, list (1) the 3 registered patent attorneys or natively, (2) the name of a single member a registered attorney or arms of up to 2 registered patent McKenna Long & Aldridge LLP | | |
| Address form PTO/SB/122) attached. firm (having as a | | | | | | |
| ☐ "Fee Address" indicati PTO/SB/47; Rev 03-02 (Number is required. | attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO BI | E PRINTED ON THE I | PATENT (print o | r type) | | |
| PLEASE NOTE: Unless been previously submitte (A) NAME OF ASSIGN | d to the USPTO or is being s | ubmitted under separate | e cover. Completi | patent. Inclusion of a on of this form is NO' Y and STATE OR CO | ssignee data is only appropri T a substitute for filing an ass UNTRY) | ate when an assignment has ignment. |
| LG.Philips LCD Co., Ltd. Seoul, Korea | | | | | | |
| Please check the appropriate | assignee category or categor | ries (will not be printed | on the patent); | 🗅 individual 💢 | corporation or other private g | roup entity 🚨 government |
| 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): | | | | | | |
| A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| Publication Fee □ Payment by credit card. Form PTO-2038 is attached. □ Advance Order - # of Copies □ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to | | | | | | |
| | · | Dep | osit Account Nur | nber | (enclose an extra c | copy of this form). |
| | sted to apply the Issue Fee an | ·· <u></u> | | any previously paid i | ssue fee to the application ide | entified above. |
| Address Signatura Ca | noth | (Date) 8/31 | | | | |
| ebecca Goldman Rudich, Reg. No. 41,786 NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone | | | | 09/01/2004 EABUBAK2 00000042 10658400 | | |
| other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. | | | | 01 FC:1501 02 FC:1504 | | 30.00 OP 00.00 OP |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. | | | | | | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.